

**SARAS 4.0****School Affiliation Re-Engineered Automation System**

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BALAJI ENGLISH MEDIUM SCHOOL SHIRUR
2	AFFILIATION NO.(IF APPLICABLE)	1130756
3	SCHOOL CODE (IF APPLICABLE)	30667
4	COMPLETE ADDRESS WITH PIN CODE	A/P- SHIRUR TEL-SHIUR DIST- PUNE, PUNE , MAHARASHTRA - 412210
5	PRINCIPAL NAME	GANESH MITPALLIWAR
6	PRINCIPAL QUALIFICATION	M.A.B.ed
7	SCHOOL EMAIL ID	bems.bspms Shirur@gmail.com

8	CONTACT DETAILS (LANDLINE/MOBILE)	9922433444
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B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://balajienglishschoolshirur.in/Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://balajienglishschoolshirur.in/Trust_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://balajienglishschoolshirur.in/NOC_Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://balajienglishschoolshirur.in/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://balajienglishschoolshirur.in/Building_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://balajienglishschoolshirur.in/Fire_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	http://balajienglishschoolshirur.in/DEO_Certificate.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://balajienglishschoolshirur.in/Water_health_Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://balajienglishschoolshirur.in/FeesStructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://balajienglishschoolshirur.in/Academic_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://balajienglishschoolshirur.in/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://balajienglishschoolshirur.in/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	http://balajienglishschoolshirur.in/Link_of_three_year_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GANESH MITPALLIWAR
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	12
	PRT	14
3	TEACHERS SECTION RATIO	40:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Manisha Umbare
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr.Omkar Shelke

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	Excellent

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
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		STUDENTS	PASSED		
1		0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uIMm_1w-qak?si=56YSMy73cb6B61Iq

SAVE PDF